

al-Manasre, Khalid ‘Abd al-Karim. *Bani Na ‘im: Sh’ulat al-Junūb* (Bani Na ‘im: Torch of the South) (Hebron, 1999). Arabic.

Moshe Ma’oz, *Ottoman Reform in Syria and Palestine 1840-1861: The Impact of the Tanzimat on Politics and Society* (Oxford: Oxford University Press, 1968).

McCarthy, Justin and J. Dennis Hyde, “Ottoman Imperial and Provincial Salnames”, *Middle East Studies Association Bulletin*, 13/2 (December 1979): 10-20.

McElrone, Susynne. “Villagers on the Move: Re-thinking Fallahin Rootedness in Late-Ottoman Palestine”, *Jerusalem Quarterly* 54 (2013): 56-68.

Michel, Nicolas. “Introduction: Ottomanisme et ruralisme”, in Mohammad Afifi, Rachida Chih, Brigitte Marino, Nicolas Michel, and Işık Tamdoğan, eds. *Sociétés rurales ottomanes/ Ottoman Rural Societies* (Cairo: Institut français d’archéologie orientale, 2005), 1-16.

Minkov, Anton, “Ottoman Tapu Title Deeds in the Eighteenth and Nineteenth Centuries: Origin, Typology and Diplomatics”, *Islamic Law and Society*, 7/1 (2000): 65-101.

Mundy, Martha. “Village Land and Individual Title: *Musha’* and Ottoman Land Registration in the ‘Ajlun District”, in Eugene Rogan and Tariq Tell, eds. *Village, steppe and state: the social origins of modern Jordan* (London and New York: British Academic Press, 1994), 58-79.

_____. “La propriété dite mushâ’ en Syrie: à propos des travaux de Ya’akov Firestone”, *Revue du monde musulman et de la Méditerranée*, 79-80 (1996), 273-287.

Mundy, Martha and Richard Saumarez-Smith. *Governing Property, Making the Modern State: Law, Administration, and Production in Ottoman Syria* (London and New York: I.B. Tauris, 2007).